

## Sealed Bid Envelope

Project: **Dry Fork Belt Creek Fish Barrier**

MT FWP Number: **14-47**

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Dept. of Labor & Industry Cert. of Reg.#. \_\_\_\_\_

Acknowledges Addendum No.: \_\_\_\_\_

Paul Valle, Project Manager  
Montana Fish, Wildlife and Parks  
Design and Construction  
1522 9th Avenue  
P.O. Box 200701  
Helena, Montana 59620-0701

## PROPOSAL

Montana Fish, Wildlife & Parks  
Design and Construction  
PO Box 200701, 1522 9<sup>th</sup> Avenue  
Helena, Montana 59620-0701

FWP Project #: 14-47

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by **George Austiguy, P.E. Pioneer Technical Services at 106 Pronghorn Tr., Suite A, Bozeman, MT 59718, (406) 723-1981**, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **Dry Fork Belt Creek Fish Barrier, Cascade County, Montana** in accordance with the Contract Documents including all Addenda. Bidder agrees to perform all work described below at the price shown as follows:

**Lump Sum bid items will not be measured. Payment for these lump sum bid items shown on this proposal will be paid in full when accepted by the Engineer, unless otherwise specified.**

### BASE BID:

Item #	Description	Estimated Quantity	Unit Measure	Total Amount
1.	Mobilization/Demobilization	1	Lump Sum	\$ _____
2.	Bonding	1	Lump Sum	\$ _____
3.	Clearing, Grubbing and Demolition	1	Lump Sum	\$ _____
4.	Water Management	1	Lump Sum	\$ _____
5.	Structure Construction	1	Lump Sum	\$ _____
6.	Reclamation and Revegetation	1	Lump Sum	\$ _____

### BASE BID:

AND \_\_\_\_\_/100 DOLLARS (\$\_\_\_\_\_).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_ TELEPHONE# \_\_\_\_\_  
SIGNED BY: \_\_\_\_\_ DATE: \_\_\_\_\_ REG# \_\_\_\_\_  
BUSINESS ADDRESS \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_

The bidder acknowledges receipt of the following addenda:

ADDENDUM NO. \_\_\_\_\_ DATE: \_\_\_\_\_ ADDENDUM NO. \_\_\_\_\_ DATE: \_\_\_\_\_